

**“CREATION:  
DAYS TWO AND THREE”**

**Genesis 1:6-13**

SEPTEMBER 11, 2011

III. Day Three: The Sea and Dry Land

The name for “earth” (Hebrew *eretz*) is the same word used in verses 1 and 2, showing that the formless matter originally created is the same matter used in creating \_\_\_\_\_.

IV. The End of Day Three: Plant Life

The seed contained in the vegetation was preprogrammed with \_\_\_\_\_ and \_\_\_\_\_ information to assure that each would reproduce “according to its kind.” That same phrase is repeated ten times in the first chapter of Genesis.

“The terms ‘evening’ (Hebrew *ereb*) and ‘morning’ (Hebrew *boqer*) each occur more than one hundred times in the Old Testament and always have the literal meaning that is, the termination of the daily period of light and the daily period of darkness, respectively. Similarly, the occurrence of ‘day’ modified by a numeral (e.g., ‘third day’) is a construction occurring more than one hundred times in the Pentateuch alone, always with a literal meaning of 24 hours. Even though it may challenge our minds to visualize the lands and seas, and all plants, being formed in one literal day, that is exactly what the Bible says! We are not justified at all in questioning either God’s power to do this or His veracity in telling us that He did.”

Henry Morris, *The Genesis Record*, p. 64

Jesus said, “Observe how the lilies of the field grow; they do not toil nor do they spin, yet I say to you that not even Solomon in all his glory clothed himself like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will He not much more clothe you? You of little faith!”  
Matthew 6:28-30

I. The Significance of Genesis

If Genesis is not true, then the whole Bible is \_\_\_\_\_.

If Adam and Eve never really existed, what makes you so sure that Daniel ever spent the night in a lion’s den, or Jonah spent three nights in the belly of a whale, or that Jesus was in a tomb?

II. Day Two: The Expanse

The word “expanse” or “firmament” is the Hebrew word *raqiya*. It speaks of something that is spread out. It is derived from a verb that means “to spread an \_\_\_\_\_.”

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